AGENDA
Revised

June 17, 2014

Call to Order

Roll Call

Pledge of Allegiance

Approval of Agenda

Presentations/Proclamations

➢ East Lake Sammamish Trail/King County

Public Comment

Note: This is an opportunity for the public to address the Council. Three-minutes limit per person or five-minutes if representing the official position of a recognized community organization.

Consent Agenda

➢ Payroll for the period ending May 31, 2014 for pay date June 5, 2014 in the amount of $311,398.78

1. Approval: Claims for period ending June 17, 2014 in the amount of $1,878,149.01 for Check No. 37691 through 37837

2. Ordinance: Second Reading Imposing A Moratorium On The Establishment Of Certain Marijuana-Related Facilities; Defining Said Certain Marijuana-Related Facilities; Entering Legislative Findings; Providing For Severability; And Establishing An Effective Date

3. Ordinance: Second Reading Prohibiting The Establishment, Location, Operation, Licensing, Maintenance Or Continuation Of Medical Marijuana Collective Gardens; Providing For Severability; And Establishing An Effective Date

4. Resolution: Appointing One Member to the Beaver Lake Management District Advisory Board


City Council meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance. Assisted Listening Devices are also available upon request.
6. **Contract:** Sammamish Community & Aquatic Center Building Commissioning Services/Engineering Economics, Inc.
7. **Contract:** Sammamish Community & Aquatic Center Construction Materials Testing/Kleinfelder
8. **Contract:** 2014 Residential Pond Mowing/Plantscapes
9. **Amendment:** Evans Creek Preserve Trails/Washington Trails Association
10. **Approval:** May 13, 2014 Study Session Notes

**Public Hearings**

11. **Resolution:** Adopting An Updated Six-Year Transportation Improvement Plan For 2015-2020

12. **Ordinance:** SE 7th Street Vacation

**Unfinished Business** - None

**New Business** - None

**Council Reports**

**City Manager Report**

- Direction: Marijuana Prohibition

**Executive Session – If necessary**

**Adjournment**