AGENDA

March 16, 2015 6:30 pm – 10:00 pm

Call to Order

Public Comment

Note: This is an opportunity for the public to address the Council. Three-minutes limit per person or five-minutes if representing the official position of a recognized community organization. If you would like to show a video or PowerPoint, it must be submitted or emailed by 5 pm, the end of the business day, to the City Clerk, Melonie Anderson at manderson@sammamish.us

Topics

• Discussion: Solid Waste
• Update: Eastside Fire & Rescue
• Discussion: Eastside Fire & Rescue Non-Profit Formation
• Discussion: Regional Fire Authority

Executive Session – If necessary

Adjournment

City Council meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance. Assisted Listening Devices are also available upon request.