AGENDA
REVISED

May 18, 2015 6:30 pm – 10:00 pm

Call to Order

➢ Presentation: East Lake Sammamish Trail

Public Comment
Note: This is an opportunity for the public to address the Council. Three-minutes limit per person or five-minutes if representing the official position of a recognized community organization. If you would like to show a video or PowerPoint, it must be submitted or emailed by 5 pm, the end of the business day, to the City Clerk, Melonie Anderson at manderson@sammamish.us

Topics

➢ Klahanie: Annexation Plan

➢ Update: 2015 Comprehensive Plan

➢ Questions & Answers: Land Use, Housing, Transportation, Capital Facilities & Utilities

Executive Session – If necessary

Adjournment