AGENDA

June 2, 2015

Call to Order

Roll Call

Pledge of Allegiance

Approval of Agenda

Student Liaison Reports

Presentations/Proclamations

Presentation: Eastside Fire and Rescue Fire Chief Bud Backer
Presentation: Volunteer Recognition
Report: Boys & Girls Club
Report: Community Development Department

Public Comment

Note: This is an opportunity for the public to address the Council. Three-minutes limit per person or five-minutes if representing the official position of a recognized community organization. If you would like to show a video or PowerPoint, it must be submitted or emailed by 5 pm, the end of the business day, to the City Clerk, Melonie Anderson at manderson@sammamish.us

Consent Agenda

➢ Payroll for period ending May 15, 2015 for pay date May 20, 2015 in the amount of $ 316,465.07

1. Approval: Claims for period ending June 2, 2015 in the amount of $ 904,388.78 for Check No. 40461 through 40535
2. Interlocal: Lake Monitoring Services/King County

City Council meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance. Assisted Listening Devices are also available upon request.
Public Hearings


Unfinished Business - None

New Business

5. Ordinance: First Reading Annexing Certain Property Known As The Klahanie Potential Annexation Area (Klahanie PAA) To The City Of Sammamish; Establishing An Effective Date As Set Forth In Section 4; And Providing For Severability.

Council Reports

City Manager Report

Executive Session – Potential Litigation pursuant to RCW 42.30.110(ii)

Adjournment

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