AGENDA

June 15, 2010

Call to Order

Roll Call/Pledge of Allegiance

Approval of Agenda

Student Liaison Reports

- Eastlake High School
- Skyline High School

Presentations/Proclamations

- Mountains to Sound Greenway Days
- Eastside Catholic High School Girls Lacrosse State Champions
- Permit Process Improvement

Public Comment

Note: This is an opportunity for the public to address the Council. Three-minutes limit per person or 5 minutes if representing the official position of a recognized community organization.

Consent Agenda

- Payroll for pay period ending May 31, 2010 for pay date June 4, 2010 in the amount of $262,538.83

1. Approval: Claims for period ending June 15, 2010 in the amount of $1,886,150.47 for Check No.26635 through No.26747


3. Resolution: Accepting The Pine Lake Park Restroom Roof Replacement Project As Complete

City Council meetings are wheelchair accessible. American Sign Language (ASL) interpretation is available upon request. Please phone (425) 295-0500 at least 48 hours in advance. Assisted Listening Devices are also available upon request.
4. Resolution: Accepting The Sammamish Commons Park - Phase IIB Trail Improvements Project As Complete

5. Resolution: Authorizing Application For Funding Assistance For A Washington Wildlife And Recreation Program (WWRP) Project To The Recreation And Conservation Office (RCO) As Provided In Chapter 79A.15 RCW, Acquisition Of Habitat Conservation And Outdoor Recreation Lands For Evans Creek Preserve - Upper Parking Lot And Meadow Trail System.

6. Interlocal: Animal Control Service/King County

**Public Hearing**

7. Ordinance: Second Reading. Replacing Title 19 (Subdivisions) Of The Sammamish Municipal Code With A Revised Title 19A (Land Division)

8. Resolution: Adopting An Updated Six-Year Transportation Improvement Plan For 2011-2016

9. Ordinance: Second Reading, Adopting The Town Center Development Regulations As Title 21B Of The Sammamish Municipal Code; Adopting Zoning Map Amendments For The Town Center Subarea; And Adopting The Town Center Infrastructure Plan

**Unfinished Business - None**

**New Business**


11. Resolution: Recognizing The Importance Of The Freed House To The City Of Sammamish

12. Resolution: Authorizing the City Manager to Appoint One Special Member To The Sammamish Landmark Commission


**Council Reports**

**City Manager Report**

**Executive Session** – Potential Property Acquisition pursuant to RCW 42.30.110(1)(B)

**Adjournment**